

# **Children and Families Overview and Scrutiny Committee**

## **Agenda**

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**Date:** Monday, 27th January, 2020  
**Time:** 1.30 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 3 - 6)

To approve the minutes of the meeting held on 25 November 2019

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Whipping Declarations**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda

5. **Public Speaking/Open Session**

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For requests for further information

**Contact** Helen Davies

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**E-Mail:** [helen.davies@cheshireeast.gov.uk](mailto:helen.davies@cheshireeast.gov.uk) with any apologies

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

6. **SEND Written Statement of Action Update** (Pages 7 - 32)

To scrutinise progress against the SEND Written Statement of Action.

7. **Locality Working Progress Report** (Pages 33 - 68)

To review 'Together in Communities' – a new way of working in localities across services.

8. **Family Focus (Troubled Families) Recovery report** (Pages 69 - 76)

To consider the progress and improvements made in delivering the Family Focus programme.

9. **Innovative Approaches to Children in Need** (Pages 77 - 84)

To receive a report on the approaches to Children In Need.

10. **Outcome of Ofsted Inspection of Cheshire East Local Authority Children's Services (ILACS)** (Pages 85 - 102)

To receive a report on the outcome of the Ofsted Standard Inspection.

11. **Forward Plan** (Pages 103 - 116)

To give consideration to the areas of the forward plan which fall within the remit of the Committee.

12. **Work Programme** (Pages 117 - 124)

To give consideration to the work programme

**Membership:** Councillors M Addison, J Barber, M Beanland, D Brown, J Buckley, C Bulman, P Butterill (Vice-Chairman), S Handley, M Houston, A Moran and J Saunders (Chairman)